

# Welcome to St. Paul's!

## The Second Sunday after the Epiphany

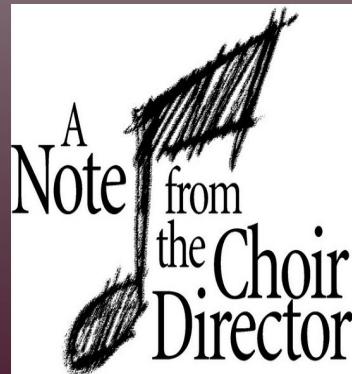
January 17, 2021  
10:00am

Welcome to St. Paul's Episcopal Church. On the Sundays after Epiphany, the scriptures explore some of the ways in which Jesus was shown to be God's Son. Today we focus on the beginning of his ministry when he called his disciples. In the passage before today's reading he called Andrew who went and brought his brother Peter. Today he calls Philip who brings Nathaniel. The first reading is the account of the call of Samuel, the first great prophet of the Hebrew Scriptures after Moses. In the calls both of Nathaniel and of Samuel, the person called is not at first impressed by the call.

In the second reading, a problem of sexual misbehavior in the church of Corinth is dealt with by Paul's first reminding his readers that they are a newborn people by Baptism. How they use their lives, including their bodies, must be in the context of their having been washed, sanctified, and justified in Christ and the Holy Spirit.

As we gather in Eucharist, our new life in Christ is manifested in our response: "Speak, Lord, your servant hears," and in following him who calls us into lives of faith and ministry in his name.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.  
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About today's music: We are happy to hear our soloist Caroline in-person today! The prelude and postlude are settings of the great Epiphany hymn *Wie schon leuchtet*, No. 497 in our hymnal. Buxtehude extends and varies each phrase of the hymn and makes it into a multi-movement work. It's a great opportunity to show the various colors of our organ.

## Holy Eucharist Rite II

### Prelude:

*How Brightly Shines the Morning Star*

Dietrich Buxtehude  
(1637-1707)

Announcements/Birthday & Anniversary Blessings

*The people sit.*

## The Liturgy of the Word

*The Celebrant says*

Celebrant + Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and for ever. Amen.*

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*All Standing*

**Canticle 16 - The Song of Zechariah (Read in unison)**

**Benedictus Dominus Deus**

*Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.*

*He has raised up for us a mighty savior, \*  
born of the house of his servant David.  
Through his holy prophets he promised of old,*

*that he would save us from our enemies, \*  
from the hands of all who hate us.*

*He promised to show mercy to our fathers \*  
and to remember his holy covenant.*

*This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,*

*Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.*

*You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,*

*To give his people knowledge of salvation \*  
by the forgiveness of their sins.*

*In the tender compassion of our God \*  
the dawn from on high shall break upon us,*

*To shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.*

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.*

**Collect for the Second Sunday after the Epiphany**

*Celebrant*      The Lord be with you.  
*People*            *And also with you.*

*Celebrant*      Together, let us pray.

*Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.*

**Old Testament**

**1 Samuel 3:1-10**

**A Reading from the First Book of Samuel.**

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

*Reader*            The Word of the Lord.  
*People*            *Thanks be to God.*

## **Psalm 139:1-5, 12-17**

*Domine, probasti*

*Antiphon sung by cantor*

1 LORD, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.

2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, \*  
but you, O LORD, know it altogether.

4 You press upon me behind and before \*  
and lay your hand upon me.

5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.

*Antiphon sung by cantor*

12 For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.

14 My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.

16 How deep I find your thoughts, O God! \*  
how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

*Antiphon sung by cantor*

## **The Epistle**

## **1 Corinthians 6:12-20**

### **A Reading from Paul's First Letter to the Corinthians.**

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication!

Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

*Reader*      The Word of the Lord.  
*People*      ***Thanks be to God.***

### Holy Gospel

**John 1:43-51**

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to John.  
*People*      ***Glory to you, Lord Christ.***

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Celebrant*      The Gospel of the Lord.  
*People*      ***Praise to you, Lord Christ.***

### Sermon

**The Rev. Mary P. Friel**

### Nicene Creed

*The people stand as they are able. Celebrant and People together say,*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### **Prayers of the People Form VI**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop; Santosh, our Bishop; Mary, our Rector, all bishops, and other ministers.

*For all who serve God in the Church.*

For the special needs and concerns of this congregation.

*Silence*

*(The People may add their own petitions)*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life. We pray for Will Freestate, Byron Luna, and Nancy Wiley who are celebrating their birthdays this week.

*Silence*

*(The People may add their own thanksgivings)*

We will exalt you, O God our King;  
***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom. The flowers on the altar are given to the Glory of God and in loving memory of Elizabeth Thorington Barton and William Marvin Barton, and with gratitude to all Vestry candidates and Diocesan Convention candidates.

*Silence*

*(The People may add their own petitions)*

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.  
Silence may be kept.

***Leader and People***

***Have mercy upon us, most merciful Father;***  
***in your compassion forgive us our sins,***  
***known and unknown, things done and left undone; and***  
***so uphold us by your Spirit that we may live and serve you in newness of life,***  
***to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

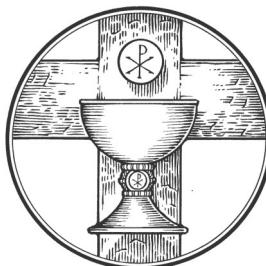
## Holy Communion

**Offertory Anthem**

*Here I Am, Lord*

*Caroline Hazuda, soloist*

*Daniel Schutte*



# The Great Thanksgiving

## Eucharistic Prayer B

*The people remain standing*

The Celebrant, faces them and says

Celebrant The Lord be with you.

**People** *And also with you.*

Celebrant Lift up your hearts.

**People** *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

**People** *It is right to give God thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant offers our thanks to God for the created order, and for God's self-revelation to the human race in history;*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*  
*We remember his death,*  
*We proclaim his resurrection,*  
*We await his coming in glory;*

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say

*People and Celebrant*  
*Our Father, who art in heaven, hallowed be thy Name,*  
*thy kingdom come, thy will be done, on earth as it is in heaven.*  
*Give us this day our daily bread. And forgive us our trespasses,*  
*as we forgive those who trespass against us.*  
*And lead us not into temptation, but deliver us from evil.*  
*For thine is the kingdom, and the power, and the glory,*  
*for ever and ever. Amen.*

## Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*  
*A period of silence is kept.*

*Then may be sung or said*  
Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

*The Celebrant says*  
The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

## Spiritual Communion Prayer

*Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen.*

after the Prayer of St Richard of Chichester

## Communion Music

*Let All Mortal Flesh Keep Silence*

French carol, 17th c.

## Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

Celebrant and People

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## Blessing

## Dismissal

Celebrant      Go in peace to the love the Lord  
People        *Thanks be to God*

## Postlude

*How Brightly Shines the Morning Star*

Marcel Dupre  
(1886-1971)



**ST. PAUL'S PARISH ANNOUNCEMENTS**  
**January 17, 2021**

**Prayer List**

Please call the parish office to place a person on the prayer list, they will be on the list for four weeks.  
*We will bold the names of the people who are coming off the list after this week so you can call if you want them to stay on.*

Please keep the following members and friends of St. Paul's in your prayers:

Thomas Miller	Michael Millison	Don Wood	Larry Webster
David Wiley	Linda Fleetwood	Caleb Schneck	Jennifer Hutcherson
Sally Clark	Scott Miller	Marlyn Siegel	Laura White
Richards Tillman	Jane Mashburn	Jimmy Miller	Anne Rowland
Ron Brown	Henry Pupke	Dot Abbott	The Rev. Kevin Cross
Chelsea Ward	Sandy Northern	Chad Henry	Marcie Taylor Thoma
Kathryn Marchi	Elizabeth Lepre'	Reese Brown	Abbey Rapoport
Irene Kaufmann	Allison Kelly	Christina Smith	Trish Reynolds
Becky Richardson	Helen Schultz	Juanita Wooten	Charley Johnson
Debbee Ambrose	Mary Franklin	Larry Samuels	Larry Webster
Whitney Wealing	Monica Bistrichan	Pete Caesar	Anthony Loiacono
Brenna Wilson	John Perkins	Judy Parranto	Rick Ferrell
Carol Thomas	Carolyn Lee Crouse	Sierra Dombayci	Barbara Pearson Rac
Jim Cordes	Archie Carroll	Betty Grally	Joyce Dever
Iris Hager	Kenny Comley	Mike Olds	Michael Chamberlain
JoLou Klingler	Nancy Connolly	The Reverend Elizabeth Felicetti.	
Ann-Marie Grusch	Jessica & Will Oesterling	Cynthia Klingler Isaacson	
Louis & Janet Palmatary	The Rev. Pete Stanton		
All those suffering with the coronavirus			

**THIS WEEK AT ST. PAUL'S**

**Wednesday:** Holy Eucharist at 11:00am, with music.

**Thursday:** Staff meeting 9:00am—10:00am

**Mid-week Service:**

Please join us at 11:00am for an informal Eucharist service. Afterwards you are invited to stay for meditation and healing prayer. This week we will honor Phillips Brooks, Bishop and author of O Little Town of Bethlehem.

**Next Week's Readings:**

Jonah 3:1-5, 10  
1 Corinthians 7:29-31  
Mark 1:14-20  
Psalm 62:6-14

**Please Mark Your Calendars**

**Annual Meeting**

**January 24th**

**Details to Follow**

## St. Paul's Episcopal Church

The Rt. Rev. Santosh Marray, Bishop

The Rev. Mary Friel, Rector

The Rev. Peggy Samuels, Deacon

Julia Morris-Myers, Director of Music

Mike Olson, Senior Warden

Bob North, Jr. Warden

Myron Richardson, Treasurer

Michele Miller, Parish Administrator/Assistant Treasurer

Peggy Andrews, Registrar

Laura Bittinger, Parish Nurse

Laura Kaufmann, Cantor and Bell Choir Director

Chris Pupke, Lay Reader Director

Dan Rugg, Head Usher and Acolyte Director

Arline Mayer, Volunteer Office Assistant

Jordyn Britton, Housekeeping

Coleman Sellers, Sexton

*The flowers on the altar are given to the Glory of God and in loving memory of Elizabeth Thorington Barton and William Marvin Barton, and with gratitude to all Vestry candidates and Diocesan Convention candidates.*



Ministry	1/17 10:00am	1/24 10:00am
Lector	Hallie Rugg	
Ushers		
Commerce St. Usher:	Scott Hazuda	Sally Cooper
Liberty St. Usher:	David Cooper	Bill Clark
Inside Church Usher:	Dan Rugg	Bob Ozinga
Counters	Charlotte McClatchy	Byron Luna
Tuesdays	Susan Johnson	Diane Freestate
Altar Guild	Becky Richardson Jessica Sellers Hallie Rugg	Sally Cooper Diane Freestate Arline Mayer
Flower Guild	Laura Roth	Elizabeth Lepre'
	11:30am	11:30am
Lector	Eleanor Strietman	
Ushers		

### The Vestry

'21 Sally Cooper

Dan Rugg

Tracy Wilson

Peggy Andrews

Dan Macari

Matt Ward

Mark Freestate

Alan Griffith

Catherine Kirchner

*The mission of St. Paul's Parish, Centreville, is to be a strong and caring community of faith, rooted in Christ, welcoming, serving, and loving all.*

### St. Paul's Episcopal Church

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