



# Welcome to St. Paul's!

## The Third Sunday in Lent

March 15, 2020

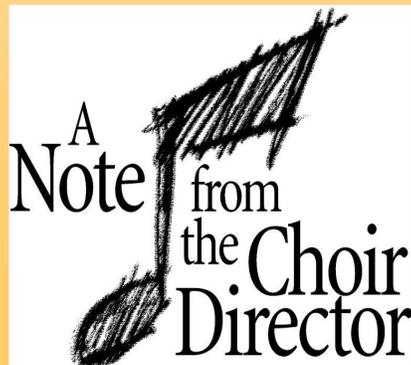
Welcome to St. Paul's Episcopal Church on this Sunday of the Samaritan Woman. This story is one of the classic biblical passages for those preparing for baptism at Easter. As the woman was gradually enlightened about Jesus and about her relationship to God, so the candidates are growing in their relationship with God during Lent. They look forward to receiving in baptism the "living water" of God's Spirit in their lives. Those already baptized are filled with that living water and continue to be enlightened by God's Spirit.

In the first reading, we move forward in the history of salvation from the call of Abraham and Sarah to the account of Moses and Israel in the Exodus from Egypt. On the occasion we read about today, God provides water for the people in the desert. This is an image of God's loving care for all people in the spiritual dryness of this world.

The second reading is about the new life we have in God through Christ. Jesus gave up his life for us, in order that we might be put right with God. In his death and resurrection, the estrangement between God and humanity is being repaired. We, in baptism, have been reconciled with God.

As people in the desert thirst for water, so Christians find in their Lenten living the thirst for life that only God can quench. All of us, both the baptized and those preparing for baptism, are, like the Samaritan woman, being enlightened and filled with the grace of the living water that comes from our Savior.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.  
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About today's music: We are thrilled to have Caroline Hazuda back from Towson University today to sing both a solo during communion and in the choir.

# Holy Eucharist – Rite I

8:00 a.m.

## The Liturgy of the Word

The Word of God BCP 319

Collect

The Readings

First Reading Bulletin

Psalm Bulletin

Epistle Bulletin

Holy Gospel Bulletin

**Sermon** The Rev. Mary P. Garner

The Nicene Creed BCP 326

Prayers of the People BCP 328

Peace

Announcements and Birthday/Anniversary Blessings

*“All things come of thee, O Lord; and of thine own have we given thee. Amen.”*

## The Holy Eucharist

Eucharistic Prayer II BCP 340

The Lord’s Prayer BCP 336

The Breaking of the Bread BCP 337

Post-Communion Prayer BCP 339

Blessing and Dismissal BCP 339-340

# 10:00 a.m. - Holy Eucharist Rite II

## Prelude:

*I Call to Thee, Lord Jesus Christ*

*J.S. Bach  
(1685-1750)*

Announcements/Birthday & Anniversary Blessings/Peace

*The people sit.*

## The Liturgy of the Word

*At the sound of the bell, all stand as they are able for the Entrance of the Ministers into the church.*

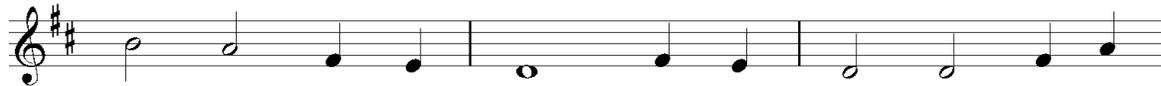
## Processional Hymn

Hymnal 686

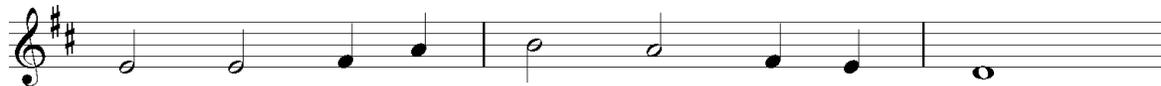
*Come, Thou Fount of Every Blessing*



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



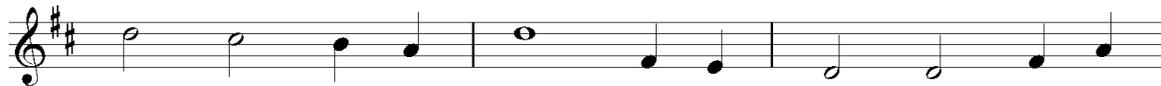
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

The Celebrant says

Celebrant +Bless the Lord who forgives all our sins.

People *God's mercy endures for ever.*

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

All Standing

**Kyrie**

**Hymnal S91**

*Willan*

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.



## Collect for the Third Sunday in Lent

*Celebrant*        The Lord be with you.  
*People*            *And also with you.*

*Celebrant*        Together, let us pray.

*Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

## Old Testament

Exodus 17:1-7

A Reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

*Reader*            The Word of the Lord.  
*People*            *Thanks be to God.*

## Psalm 95

*Venite, exultemus*

- 1 Come, let us sing to the LORD; \*  
   let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving \*  
   and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, \*  
   and a great King above all gods.
- 4 In his hand are the caverns of the earth, \*  
   and the heights of the hills are his also.
- 5 The sea is his, for he made it, \*  
   and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, \*  
and kneel before the LORD our Maker.  
7 For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!  
8 Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.  
9 They put me to the test, \*  
though they had seen my works.  
10 Forty years long I detested that generation and said, \*  
"This people are wayward in their hearts;  
they do not know my ways."  
11 So I swore in my wrath, \*  
"They shall not enter into my rest."

## **The Epistle**

**Romans 5:1-11**

A Reading from Paul's Letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Reader*        *The Word of the Lord.*  
*People*        *Thanks be to God.*

*The people stand as they are able.*

# Sequence Hymn

Hymnal 679

*Surely It Is God Who Saves Me*



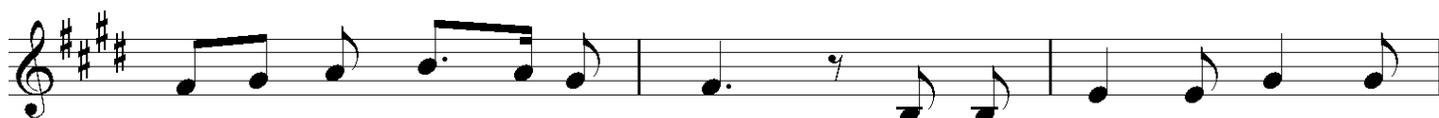
1 Sure - ly it is God who saves me; trust - ing him, I shall not  
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing  
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -  
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -  
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.  
great and Ho - ly One of Is - ra - el.

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## Holy Gospel

John 4:5-42

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* *Glory to you, Lord Christ.*

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

*Celebrant*      The Gospel of the Lord.  
*People*          *Praise to you, Lord Christ.*

**Sermon**

**The Rev. Mary P. Garner**

## **Nicene Creed**

*The people stand as they are able. Celebrant and People together say,*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **Prayers of the People - Form 2**

I ask your prayers for God's people throughout the world; for our Bishop Santosh; for this gathering; and for all ministers and people.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for Ben Heilman, Charley Johnson, Reed Hazuda, Carol Lorditch, Ellis Walker, and Jo Lou Klingler who are celebrating their birthdays this week.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Today we remember Susan Draper Whaley and John Richard "Dicky" Whaley, III. Pray for those who have died.

*Silence*

*Members of the congregation may ask the prayers or the thanksgivings of those present*

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

*Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

*Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Holy Communion

### Offertory Anthem

*O Lord, Throughout These Forty Days*

*arr. Richard Gieseke  
(b. 1952)*

*the text of the anthem can be found in the hymnal, # 142*

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand as they are able and sing the Doxology while the offerings are presented and placed on the Altar.*

*Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.*

## The Great Thanksgiving

### Eucharistic Prayer A

*The people remain standing*

The Celebrant, faces them and says

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give God thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

*It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.*

*The Celebrant offers our thanks to God for the created order, and for God's self-revelation to the human race in history;*



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

**Hymnal S114**

*Willan*

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

*The celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say

*People and Celebrant*  
**Our Father, who art in heaven, hallowed be thy Name,**  
**thy kingdom come, thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread. And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation, but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
**for ever and ever. Amen.**

## Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*  
*A period of silence is kept.*

*Then may be sung or said*  
Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**



O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Music**

*Wondrous Love*

*David Johnson*

**Communion Solo**

*Come With Us, O Blessed Jesus*

*Caroline Hazuda, soloist*

*arr. J.S. Bach  
(1685-1750)*

**Post-Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

**Blessing**

**Recessional Hymn (Please see page 16)**

*Guide Me, O Thou Great Jehovah*

**Hymnal 690**

**Dismissal**

**Celebrant** Let us bless the Lord.

**People** *Thanks be to God.*

**Postlude**

*O Sacred Head, Now Wounded*

*Johannes Brahms  
(1833-1897)*



1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.



**Cyril**  
***Bishop of Jerusalem, 386***

Cyril is the one we have most to thank for the development of catechetical instruction and liturgical observances during Lent and Holy Week. Born in Jerusalem about 315, Cyril became bishop of that city probably in 349. In the course of political and ecclesiastical disputes, he was banished and restored three times. His Catechetical Lectures on the Christian faith, given before Easter to candidates for Baptism, were probably written by him

sometime between 348 and 350.

The work consists of an introductory lecture, or Procatechesis, and eighteen Catecheses based upon the articles of the creed of the Church at Jerusalem. All these lectures (the earliest catechetical materials surviving today) may have been used many times over by Cyril and his successors, and considerably revised in the process. They were probably part of the pre-baptismal instruction that Egeria, a pilgrim nun from western Europe, witnessed at Jerusalem in the fourth century and described with great enthusiasm in the account of her pilgrimage. Many of the faithful would also attend these instructions.

Cyril's five Mystagogical Catecheses on the Sacraments, intended for the newly baptized after Easter, are now thought to have been composed, or at least revised, by John, Cyril's successor as Bishop of Jerusalem from 386 to 417.

It is likely that it was Cyril who instituted the observances of Palm Sunday and Holy Week during the latter years of his episcopate in Jerusalem. In doing so, he was taking practical steps to organize devotions for countless pilgrims and local inhabitants around the sacred sites. In time, as pilgrims returned to their homes from Palestine, these services were to influence the development of Holy Week observances throughout the entire Church. Cyril attended the Second Ecumenical Council at Constantinople, in 381, and died at Jerusalem on March 18, 386.

Cyril's thought has greatly enriched the observance of Holy Week in the 1979 Book of Common Prayer.

I. Strengthen, O Lord, we beseech thee, the bishops of thy Church in their special calling to be teachers and ministers of the Sacraments, that they, like thy servant Cyril of Jerusalem, may effectively instruct thy people in Christian faith and practice; and that we, taught by them, may enter more fully into the celebration of the Paschal mystery; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

II. Strengthen, O Lord, the bishops of your Church in their special calling to be teachers and ministers of the Sacraments, so that they, like your servant Cyril of Jerusalem, may effectively instruct your people in Christian faith and practice; and that we, taught by them, may enter more fully into the celebration of the Paschal mystery; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

ST. PAUL'S PARISH ANNOUNCEMENTS  
March 15, 2020

Prayer List

Please call the parish office to place a person on the prayer list, they will be on the list for four weeks. *We will bold the names of the people who are coming off the list after this week so you can call if you want them to stay on.*

Please keep the following members and friends of St. Paul's in your prayers:

Thomas Miller	Richard Holmes	Richards Tillman	Darrell Schuman	Margaret James
Chad Haas	Allison Kelly	Kathryn Marchi	Sally Clark	Chad Henry
Caleb Schneck	Trish Reynolds	Pete Gerdom	Marlyn Siegel	Kathy Stokes
Scott Miller	Jack Russell	Abbey Rapoport	Jane Mashburn	Nancy Covert
Laura White	Michael Millison	Donielle Borghardt	Christina Smith	Anne Rowland
Jimmy Miller	David Wiley	Margaret Putnick	Mary Ford	Elizabeth Lepre'
Ron Brown	Joyce Williams	Tracy Wilson	Dot Abbott	Irene Kaufmann
Henry Pupke	Shirley Sneddan	Travis Samples	Chelsea Ward	George Thomas
The Rev. Kevin Cross	Jennifer L. Hutcherson	The Rev. Pete Stanton		Martha Shaum
Louis and Janet Palmatary	Marcie Taylor Thoma	Michael Chamberlain		Nancy Larson
Richard and Fran	Charles Gezinski	Don Wood		

**THIS WEEK AT ST. PAUL'S**

This week's attendance was 69, 7 at the 8:00am, 51 at the 10:00am service, and 10 at the 11:00am service.

**Sunday:** History Presentation by Chris Pupke following the service in Donaldson Hall.

**Tuesday:** Leadership meeting at 9:00am. Prayer shawl meeting at 2:00pm.

**Wednesday:** Holy Eucharist at 11:00am followed by Healing Prayer and Meditation. Choir rehearsal at 7:00pm.

**Thursday:** Staff Meeting 9:00am - 10:00am

**Mid-week Service:**

Please join us on Wednesdays at 11:00am for an informal Eucharist service. Afterwards you are invited to stay for meditation and healing prayer. This week we will honor **Cyril**, Bishop of Jerusalem, 386.

**Next Week's Readings:**

1 Samuel 16:1-13  
Ephesians 5:8-14  
John 9:1-41  
Psalm 23

**Family Service:**

Please join us on March 22, 2020 at 10:00am for the family service with a special children's sermon.

**Micah Ministry**

St. Paul's Social Justice group, the Micah Ministry is meeting after the 10:00 service on Sunday, March 22 in the Harper Room. All are welcome. Please see Rev Mary for more information.

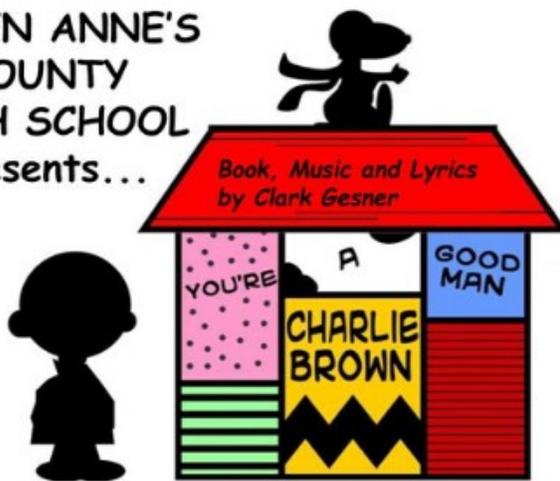
**Newsletter Folding:**

Please plan on volunteering on Tuesday, March 24th at 10:00am to fold, sort, and label the newsletter. Please mark your calendar.

**Vestry Meeting**

The Vestry will meet on Tuesday, March 24th at 7:00pm in the Harper Room.

QUEEN ANNE'S  
COUNTY  
HIGH SCHOOL  
presents...



Our choral scholars Maya and Grace will be performing in the Queen Anne County High School's production of "You're a Good Man, Charlie Brown." Shows are March 15th at 3pm. You've heard our scholars and know that this will be a great performance-let's show our support!



Submitted by Linda Carroll

**CENTREVILLE LIONS  
HOSTS FREE EASTER EGG  
HUNT ON SATURDAY,  
APRIL 11 BEGINNING AT 11  
A.M. SHARP!**

Centreville Millstream Park -  
No Mud or big Equipment this  
year !! Parking available.  
35 years and counting .....

The event is free to all chil-  
dren under 12 and there is no  
need to register -- just show  
up!

Parents can help their little  
ones, too, if children are too  
small. This is always a sweet  
event with all kinds of very  
adorable and polite children.  
There is never any pushing and  
shoving and we often see the  
kiddies give candy to others  
when they see other bags  
are less full.

Bring your empty basket or a  
bag and fill it up with whatever  
you find. Prizes will be award-  
ed for finding special eggs in  
each age category.

**HAPPY EASTER !!**

P.S. We also could use some  
volunteers for 2 hours Satur-  
day morning. Adults or teen-  
agers. Girl/Boy  
Scouts! (Community Service  
hours) It's really fun!

Call Linda Carroll 410 490-  
6299

## Holy Week and Easter

### Palm Sunday - April 5th

10:00 a.m. - Liturgy of the Palms, Holy Eucharist II

### Holy Tuesday - April 7th

7:00 p.m. - Stations of the Cross

### Holy Wednesday - April 8th

11:00 am Informal Holy Eucharist

6:00pm- Tenebrae

### Maundy Thursday - April 9th

6:00 - 6:30 p.m. - Washing of the Feet

7:00 p.m. Holy Eucharist and Stripping of the Altar

### Good Friday - April 10th

12:00 p.m. - Good Friday Liturgy

### Holy Saturday - April 11th

12:00 p.m. - Blessing of the Easter Baskets

Our Mother of Sorrows, Centreville

### Easter Sunday - April 12th

6:30 a.m. - Sunrise Service at Millstream Park

8:00 a.m. - Festive Holy Eucharist II with Hymns

10:00 a.m. - Choral Holy Eucharist II

Easter Egg Hunt Following the 10:00am service

### First Sunday after Easter - April 19th

8:00 a.m. - Holy Eucharist, Rite I

10:00 a. m. - Holy Eucharist, Rite II

# Easter Lilies

Please send the memorial names of your loved ones to be remembered or your thanksgivings to be celebrated at the Easter Services no later than March 22, 2020.

*Suggested contribution \$25.00.*

Names to be Remembered:

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Thanksgivings:

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Thank you very much!

Please return to:

St. Paul's

P.O. Box 278

Centreville, MD 21617



## St. Paul's Episcopal Church

The Rt. Rev. Santosh Marray, *Bishop*  
 The Rev. Mary Garner, *Rector*  
 Julia Morris-Myers, *Director of Music*  
 Mike Olson, *Senior Warden*  
 Bob North, Jr. *Warden*  
 Myron Richardson, *Treasurer*  
 Michele Miller, *Parish Administrator/Assistant Treasurer*  
 Peggy Andrews, *Registrar*  
 Laura Bittinger, *Parish Nurse*  
 Laura Kaufmann, *Cantor and Bell Choir Director*  
 Chris Pupke, *Lay Reader Director*  
 Dan Rugg, *Head Usher and Acolyte Director*  
 Arline Mayer, *Volunteer Office Assistant*  
 Jordyn Britton, *Housekeeping*  
 Coleman Sellers, *Sexton*

*Today we remember  
 Susan Draper Whaley and John  
 Richard "Dicky" Whaley, III*



### The Vestry

'21 Sally Cooper  
 Dan Rugg  
 Tracy Wilson  
 '22 Peggy Andrews  
 Dan Macari  
 Matt Ward  
 '23 Mark Freestate  
 Alan Griffith  
 Catherine Kirchner

*The mission of St. Paul's Parish,  
 Centreville, is to unite to create  
 and sustain a welcoming and  
 open Anglican community of  
 faith, through worship and  
 fellowship, in which all come  
 to experience God as  
 disciples of Christ.*

### **St. Paul's Episcopal Church**

301 S. Liberty Street  
 P.O. Box 278  
 Centreville, MD 21617  
 Office Phone: (410) 758-1553  
 Fax: (410) 758-2238

[revmary@stpaulschurch.org](mailto:revmary@stpaulschurch.org)  
**Mary's Cell: 443-988-8968**

[parishoffice@stpaulschurch.org](mailto:parishoffice@stpaulschurch.org)

	3/15	3/22
<b>Ministry</b>		<b>8:00am</b>
<b>Eucharistic Ministers</b>	One Service Only	Courtney Pilgrim
<b>Lector</b>	St. Paul's History	Jack Shaum
<b>Ministry</b>	<b>10:00am</b>	<b>10:00am</b>
<b>Server</b>	Reed Hazuda	Mark Freestate
<b>Crucifer</b>	Haley Melton	Haley Melton
<b>Eucharistic Ministers</b>	Laura Kaufmann	Eleanor Strietman
<b>Lector</b>	Arline Mayer	Jean Hilleary
	Peggy Andrews	Kent Young
	Mary Drake	Mike Olsen
<b>Ushers</b>	Mark Freestate	Myron Richardson
	Kathie Moore	Larry Webster
	Nancy Pippin	David Cooper
		Mary Drake
<b>Counters</b>	Charlotte McClatchy	Byron Luna
<b>Tuesdays</b>	Susan Johnson	Diane Freestate
<b>Vestry Rep.</b>	Alan Griffith	Catherine Kirchner
<b>Altar Guild</b>	Sharon North	Sally Cooper
	Dot Abbott	Diane Freestate
	Jij Duffey	Arline Mayer